



Reading
Borough Council

Working better with you

Summons and Agenda 24 February 2026

**Chief Executive
Reading Borough Council
Civic Offices, Bridge Street,
Reading, RG1 2LU**



Jackie Yates
CHIEF EXECUTIVE

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To: All Members of the Council

e-mail: simon.hill@reading.gov.uk

16 February 2026

Your contact is: Simon Hill / Richard Woodford - Committee Services

Dear Sir/Madam

You are hereby summoned to attend a meeting of the Reading Borough Council to be held in the **Council Chamber, Civic Offices, Reading on Tuesday, 24 February 2026 at 6.30 pm**, when it is proposed to transact the business specified in the Agenda enclosed herewith.

Yours faithfully

CHIEF EXECUTIVE

A G E N D A

1. **MAYOR'S ANNOUNCEMENTS**

To receive Mayor's Announcements.

2. **DECLARATIONS OF INTEREST**

To receive any declarations of interest.

3. **MINUTES**

9 - 12

The Mayor to sign the Minutes of the proceedings of the previous Council Meeting.

4. **PETITIONS**

Public petitions may be submitted on any matter within the Council's responsibilities, or on issues affecting the Borough or its residents. Submissions should be emailed to committee.services@reading.gov.uk and must be received **no later than 12 noon, four clear working days before the meeting.**

5. **QUESTIONS FROM MEMBERS OF THE PUBLIC**

Public questions may be submitted on any matter within the Council's responsibilities, or on issues affecting the Borough or its residents. Submissions should be emailed to committee.services@reading.gov.uk and must be received **no later than 12 noon, four clear working days before the meeting.**

6. **QUESTIONS FROM COUNCILLORS**

Reports and Recommendations from Committees

7. **CHIEF FINANCE OFFICER'S REPORT ON THE ROBUSTNESS OF THE 2026/27 BUDGET**

13 - 22

Report by Director of Finance

8. **2026/27 BUDGET & MEDIUM TERM FINANCIAL STRATEGY 2026/27 - 2028/29**

23 - 148

Report by Director of Finance

9. **CAPITAL STRATEGY 2026/27**

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Report by Director of Finance

10. **TREASURY MANAGEMENT STRATEGY STATEMENT 2026/27**

181 - 218

Report by Director of Finance

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| 11. | COUNCIL TAX SETTING 2026/27 | 219 - 224 |
| | Report by Director of Finance | |
| 12. | AUDITORS ANNUAL REPORT 2024/25 | 225 - 252 |
| | Report by Director of Finance / KPMG External Auditors | |
| 13. | ANNUAL GOVERNANCE STATEMENT 2024/25 | 253 - 268 |
| | Report by Director of Legal & Governance | |
| 14. | STATEMENT OF ACCOUNTS 2024/25 | 269 - 442 |
| | Report by Director of Finance | |

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